

## PRELIMINARY ENTRY FORM

### 8 - 10 November 2019

FEDERATION: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

	NO OF MALE	NO OF FEMALE
ATHLETES		
COACHES/TEAM MANAGER		
JUDGES		
MEDICAL/THERAPISTS		

NO OF HOTEL ROOMS REQUIRED:	NO OF ROOMS	NO OF PEOPLE	ARRIVAL DATE	DEPARTURE DATE
1 BEDROOM APARTMENT (MAX 2 BEDS)				
2 BEDROOM APARTMENT (MAX 4 BEDS)				
3 BEDROOM APARTMENT (MAX 6 BEDS)				

	S	M	L	XL	XXL
JUDGES T SHIRT SIZES					

Submitted by President or Secretary General of National Federation

NAME:

POSITION:

DATE:

**PLEASE EMAIL PRELIMINARY ENTRY FORM & 50% DEPOSIT BY 20 SEPTEMBER 2019 TO:**

**BARBI DONNET [divinginnoventions@gmail.com](mailto:divinginnoventions@gmail.com)**

Phone: +617 3823 1444

PRINCIPAL PARTNER

